Attorney Docket No.: 8021-55 (SS-14743-US)

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S):

Jong-Won Lee et al.

Examiner: Maria F. Guerrero

SERIAL NO.:

09/899.627

Group Art Unit: 2822

FILED:

July 5, 2001

Dated: April 7, 2005

FOR:

SOLUTION FOR CHEMICAL MECHANICAL POLISHING AND

METHOD OF MANUFACTURING COPPER METAL INTERCONNECTION LAYER USING THE SAME

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

| For  | Claims Remaining<br>After Amendment | Highest No.<br>Previously<br>Paid For | Present<br>Extra | Rate<br>(Small<br>Entity) | Addit.<br>Fee | Rate    | Addit.<br>Fee |
|--|-------------------------------------|---------------------------------------|------------------|---------------------------|---------------|---------|---------------|
| TOTAL CLAIMS                                 | 16                                  | 27                                    | 0                | x 25 =                    | \$0           | x 50 =  | \$0           |
| INDEPENDENT<br>CLAIMS                        | 2                                   | 3                                     | 0                | x 100                     | \$0           | x 200 = | \$0           |
| [] First Presentation of Multiple Dep. Claim |                                     |                                       |                  | 180                       |               | 360     | \$0           |

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.Q. Box 1450, filexandria, VA 22313-1450 on April 7, 2005.

Dated: April 7, 2005

- [ ] Please charge Deposit Account No. <u>50-0679</u> in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.
- [] The amount of <u>\$</u> is authorized to be charged to a Credit Card. Form PTO-2038 is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

F. CHAU & ASSOCIATES, LLC 130 Woodbury Road Woodbury, NY 11797 (516) 692-8888 Respectfully submitted,

Bound Sun

Bernard Lau

Reg No. 38,218 Attorney for Applicant(s)

#### PATENT APPLICATION



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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## RESPONSE UNDER 37 C.F.R. §1.111

Sir:

In response to the Office Action dated January 13, 2005, please reconsider the aboveidentified application in light of the following remark.

The Listing of the Claims are reflected beginning on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.

#### **CERTIFICATE OF MAILING 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence (and any document referred to as being attached or enclosed) is being deposited with the United States Postal Service as first class mail, postage paid in an envelope addressed to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450, on April 7, 2005.

Dated: April 7, 2005

Eggy Yun
Bernard Lau